

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Union School Location (town, county, or district)? Sharpsburg Maryland

Is it a Day or Night School? Day Of what grade? Primary and Intermediate

When did your present session commence? Apr. 6<sup>th</sup> 1868 When to close? Continues without limit

Is your School supported by an Educational Society? None What Society? None

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month? 0

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month? 0

Is your School supported wholly by the Freedmen? No Amount paid for this month? Six dollars and a half (\$6.50)

Is your School supported in part by the Freedmen? Entirely Amount paid for this month? " " " " " "

Have you had Bureau transportation this term? In Park Vis. from Washington, D.C. to Sharpsburg Va.

Who owns the School-building? The Freedmen

Is rent paid by the Freedmen's Bureau? No How much? None

What number of Teachers and Assistants in your School? One White? One Colored? None

Total enrolment for the month? 18 Male? 9 Female? 9

Number enrolled last report? 21 {Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment.}

Number left school this month? None

Number new Scholars this month? None

What is the average attendance? 18

Number of Pupils for whom tuition is paid? Tuition should be paid for eight hours or entire school

Number of White Pupils? None

Number always present? Eleven (11)

Number always punctual? Six (6)

Number over 16 years of age? Three (3)

Number in Alphabet? None

Number who spell, and read easy lessons? None

Number in advanced readers? None

Number in Geography? None

Number in Arithmetic? None

Number in higher branches? None

Number in Writing? None

Number in Needle-work? None

Number free before the war? Three (3)

Have you a Sabbath-School? No How many Teachers? One How many Pupils? Twenty

Have you an Industrial School? No Number of Pupils? None

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? Cannot No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? Cannot No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Generally Indifferent
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

E. A. Johnson

Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.