

PRESBYTERIAN COMMITTEE OF HOME MISSIONS.

Monthly Report of FREEDMEN'S SCHOOL at *Sharpsburg*.

For the Month of *July* 1869

To contain one Calendar Month, and to be forwarded as soon as possible after the close of the month.

A school under the distinct control of one teacher, or of a teacher with assistants, provided the school is graded, is to be reported as one school.

Location of your School?..... *Sharpsburg Washington Co. Md.*
 Name of Principal?..... *John J. Carter*
 When did your present session commence?..... *June 21st.*
 How many teachers in the school?..... White. *1* Colored.
 No. pupils enrolled?..... *15* Male *8* Female *7*
 No. enrolled last report?..... Male Female
 No. new pupils this month?..... Male Female
 No. left school this month?..... Male Female
 Average daily attendance?..... *13*
 No. always present?..... *13*
 No. always punctual?..... *13*
 Average age?..... *12*
 No. over 16?..... *5*
 No. in Alphabet and Primer?..... *2*
 No. in First Reader?.....
 No. in Second Reader?.....
 No. in Third Reader?.....
 No. in Fourth Reader?.....
 No. in Fifth Reader?.....
 No. in First Lessons of Geography?.....
 No. in Primary Geography?.....
 No. in Second Part Geography?.....
 No. in Third Part Geography?.....
 No. in Mental Arithmetic?.....
 No. in Written Arithmetic?.....
 No. in Grammar?.....
 No. in Algebra?.....
 No. in Penmanship?.....
 No. in Composition?.....
 No. in Drawing?.....
 No. in Needlework?.....
 Amt. paid by Bureau?..... *Nothing*
 Grand total of expense to all parties?..... *\$12 per month for boarding Teacher*
 No. Night Pupils?.....
 Average attendance of Night Pupils?.....
 Sabbath Schools?..... *20* Teachers *J. J. Carter* Pupils. *20*

REMARKS,

As to order, morals, and prospects of the School.

Order is good, moral prospects is somewhat encouraging

Dated at *Sharpsburg Md.* *July 21st.* 1869

John J. Carter Principal.

Assistants.