## SHMRPSBUR

## Mouthly Report of FREEDMEN'S SCHOOL at Sharpsbury Washington Coo. Med. For the Month of August 1869.

To contain one Calendar Month, and to be forwarded as soon as possible after the close of the month.

A school under the distinct control of one teacher, or of a teacher with assistants, provided the school is graded, is to be reported as one school.

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Location of your School?			Sharpst	ung /	Caryland
Name of Principal?			f. g! 1	parter	
When did your present session commence?		- we would see you proper	12/1	t of	June.
How many teachers in the school?		White.	/ Colored.		
No. pupils enrolled?	25	Male. / 6	Female,	9	and the second s
No. enrolled last report ?	15-	Male.	Female.		
No. new pupils this month?	10	Male. 7	Female.	3	
No. left school this month?		Male.	Female.		
A verage daily attendance?	14				
No. always present?	13				
No. always punctual?	13				
Average age?	12				
No. over 16?	8				
No. in Alphabet and Primer?	5				
No. in First Reader?	11				
No. in Second Reader?	9				
No, in Third Reader?					
No. in Fourth Reader?					
No. in Fifth Reader?					
No. in First Lessons of Geography?				the to	
No. in Primary Geography?					
No. in Second Part Geography?					
No. in Third Part Geography?					
No. in Mental Arithmetic?	7				
No. in Written Arithmetic?		-	€.	0	
No. in Grammar?				- dis	Supplied .
No. in Algebra?				1	
No. in Penmanship.?				* -	外一种
No. in Composition?	20			J. W.	
No. in Drawing?					Military
No. in Needle-work?					
Amt. paid by Bureau?	•				
Grand total of expense to all parties?					
No. Night Pupils ?					
Average attendance of Night Pupils?					
Sabbath Schools?		Teachers.	Pupil		
REMARKS.		1 Cappera			
As to order, morals, and prospects of the School.	Dated at.	*********	************	186	
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