

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Asbury</u>	[Answers placed here.]
Is it a Day or Night-School?.....	<u>Day</u>	Location (town, county, or district)? <u>Frederick</u>
When did your present session commence?.....	<u>Oct. 7</u>	Of what grade? <u>Primary &amp; Intermediate</u>
Is your School supported by an Educational Society?.....	<u>It is</u>	When to close? <u>July</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>W. B. F. U. C.</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? .....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.? .....
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Am't pd. this month? .....
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month? .....
Who owns the School-building?.....	<u>Colored people</u>	Amount paid this month? .....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month? <u>\$12.00</u>
What number of Teachers and Assistants in your School?..	.....	White? .....
Total enrolment for the month?† .....	.....	Colored? <u>1</u>
Number enrolled last report? .....	.....	Male? <u>18</u>
Number left school this month?.....	.....	Female? <u>22</u>
Number new Scholars this month?.....	.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?.....	<u>38</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<u>No</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?.....	<u>None</u>	How many days have you taught this month? <u>17</u>
Number always present?.....	<u>38</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	<u>34</u>	
Number over 16 years of age?.....	<u>2</u>	
Number in Alphabet?.....	<u>7</u>	
Number who spell, and read easy lessons?.....	<u>12</u>	
Number in advanced readers?.....	<u>21</u>	
Number in Geography?.....	<u>14</u>	
Number in Arithmetic?.....	<u>22</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>24</u>	
Number in Needle-work?.....	<u>0</u>	How many Teachers? .....
Number free before the war?.....	<u>18</u>	How many Pupils? .....
Have you a Sabbath-School?.....	<u>None</u>	How many Teachers? .....
Have you an Industrial School?.....	<u>No</u>	How many Pupils? .....
State the kind of work done?.....	.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, Very indifferent
- How many pupils in your School are members of a Temperance Society? None Name of the Society? .....

Remarks. ....

(Signed)

J. V. Lawton

Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.