

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Nov, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Asbury</u>	[Answers placed here.]	Location (town, county, or district)? <u>Frederick</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Oct 10</u>	When to close? <u>June 30 1869</u>	
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society? <u>Bald Assn</u>	
Is your School supported wholly by local School Board?*	<u>0</u>	Name of Board or Com.? .....	Am't pd. this month? .....
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.? .....	Am't pd. this month? .....
Is your School supported wholly by Freedmen? .....	<u>0</u>	Amount paid this month? .....	
Is your School supported in part by Freedmen? .....	<u>0</u>	Amount paid this month? .....	
Have you had Bureau transportation this term?.....	<u>0</u>		
Who owns the School-building?.....	<u>Cold people Board of Trustees</u>		
Is rent paid by Freedmen's Bureau? .....	<u>0</u>	How much per month? .....	
What number of Teachers and Assistants in your School?..	<u>6</u>	White? .....	Colored? <u>1</u>
Total enrolment for the month?† .....	<u>61</u>	Males? <u>25</u>	Females? <u>36</u>
Number enrolled last report? .....	<u>53</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>8</u>		
What is the average attendance?.....	<u>37</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>40</u>		
Number of White Pupils?.....	<u>1</u>	How many hours have you taught per day? .....	
Number always present?.....	<u>19</u>	How many days have you taught this month? .....	
Number always punctual?.....	<u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? .....	<u>4</u>		
Number in Alphabet?.....	<u>18</u>		
Number who spell, and read easy lessons?.....	<u>22</u>		
Number in advanced readers? .....	<u>14</u>		
Number in Geography? .....	<u>13</u>		
Number in Arithmetic?.....	<u>21</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>18</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>29</u>	How many Teachers? .....	How many Pupils? <u>54</u>
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? .....	How many Pupils? .....
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, .....
- How many pupils in your School are members of a Temperance Society? .....

Remarks.....

(Signed) Josephine Smith  
Teacher.

\* Or School Committee, either District, Town, City, County, or State!  
† A pupil is not to be reported as enrolled until after five days' attendance.