

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of November, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Asbury No 1 Location (town, county, or district)? Federal

Is it a Day or Night-School? Day Of what grade? Primary & Intermediate

When did your present session commence? Oct When to close? July

Is your School supported by an Educational Society? Yes What Society? M.E. B.F.U. Commission

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? _____

Is your School supported in part by Freedmen? Yes Amount paid this month? \$15.80

Have you had Bureau transportation this term? No

Who owns the School-building? Colored people

Is rent paid by Freedmen's Bureau? No How much per month? _____

What number of Teachers and Assistants in your School? _____

Total enrolment for the month? 50 White? _____ Colored? 1

Number enrolled last report? 40 Male? 20 Female? 30

Number left school this month? 0 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number new Scholars this month? 10

What is the average attendance? 42 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 0

Number of White Pupils? 42 How many hours have you taught per day? 6

Number always present? 36 How many days have you taught this month? 20

Number always punctual? 3 { Give reasons for deficiency of time, (if any,) in teaching. }

Number over 16 years of age? 4

Number in Alphabet? 15

Number who spell, and read easy lessons? 31

Number in advanced readers? 14

Number in Geography? 24

Number in Arithmetic? 0

Number in higher branches? 25

Number in Writing? 0

Number in Needle-work? 0

Number free before the war? None

Have you a Sabbath-School? No How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? No How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Very indifferent
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

J. V. Linton

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.