

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Asbury No. 1</u>	[Answers placed here.]
Is it a Day or Night-School?.....	<u>Day</u>	Location (town, county, or district)? <u>Frederica</u>
When did your present session commence?.....	<u>Oct</u>	Of what grade? <u>Primary &amp; Intermediate</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	When to close? <u>July</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>N.C.B. &amp; U.C.</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.?
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month? <u>\$12.05</u>
Who owns the School-building?.....	<u>Colored</u>	Am't pd. this month?
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Am't pd. this month?
What number of Teachers and Assistants in your School?..	<u>47</u>	White? _____ Colored? <u>1</u>
Total enrolment for the month?† .....	<u>41</u>	Male? <u>22</u> Female? <u>25</u>
Number enrolled last report? .....	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? .....	<u>0</u>	
Number new Scholars this month?.....	<u>41</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? .....	<u>23</u>	
Number of Pupils for whom tuition is paid?.....	<u>20</u>	How many hours have you taught per day? <u>0</u>
Number of White Pupils?.....	<u>0</u>	How many days have you taught this month? <u>20</u>
Number always present?.....	<u>0</u>	} Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<u>0</u>	
Number over 16 years of age? .....	<u>0</u>	
Number in Alphabet? .....	<u>10</u>	
Number who spell, and read easy lessons?.....	<u>37</u>	
Number in advanced readers? .....	<u>12</u>	
Number in Geography? .....	<u>37</u>	
Number in Arithmetic?.....	<u>30</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>0</u>	
Number in Needle-work?.....	<u>0</u>	How many Teachers? _____ How many Pupils? _____
Number free before the war?.....	<u>0</u>	How many Teachers? _____ How many Pupils? _____
Have you a Sabbath-School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- Do you know of Sabbath Schools not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- State the public sentiment towards Colored Schools, \_\_\_\_\_
- How many pupils in your School are members of a Temperance Society? \_\_\_\_\_ Name of the Society? \_\_\_\_\_

Remarks. \_\_\_\_\_  
(Signed) J. V. Lawton Teacher.

\* Or School Committee, either District, Town, City, County, or State!  
† A pupil is not to be reported as enrolled until after five days' attendance.