

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Asbury* Location (town, county, or district)? *Fredk City*

Is it a Day or Night-School? *Day* Of what grade? *Primary*

When did your present session commence? *Oct. 1st* When to close? *June 30th*

Is your School supported by an Educational Society? *yes* What Society? *Sabb. Association*

Is your School supported wholly by local School Board? *0* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? *0* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? *0* Amount paid this month? _____

Is your School supported in part by Freedmen? *0* Amount paid this month? _____

Have you had Bureau transportation this term? *0*

Who owns the School-building? *0* *Colored people Board of Trustees*

Is rent paid by Freedmen's Bureau? *0* How much per month? _____

What number of Teachers and Assistants in your School? *1* White? _____ Colored? *1*

Total enrolment for the month?† *65* Male? *30* Female? *35*

Number enrolled last report? *61* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *0*

Number new Scholars this month? *4*

What is the average attendance? *46* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *40*

Number of White Pupils? *0* How many hours have you taught per day? *6*

Number always present? *27* How many days have you taught this month? *16*

Number always punctual? *23*

Number over 16 years of age? *4* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *19*

Number who spell, and read easy lessons? *19*

Number in advanced readers? *13*

Number in Geography? *13*

Number in Arithmetic? *17*

Number in higher branches? *0*

Number in Writing? *14*

Number in Needle-work? *0*

Number free before the war? *39*

Have you a Sabbath-School? *yes* How many Teachers? *6* How many Pupils? *63*

Have you an Industrial School? _____ How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Josephine Smith
Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.