

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *February* Location (town, county, or district)? _____

Is it a Day or Night-School? *Day* Of what grade? *Intermediate*

When did your present session commence? *Sept* When to close? *July*

Is your School supported by an Educational Society? *Yes* What Society? *N. E. B. F. U. G.*

Is your School supported wholly by local School Board? *No* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? _____ Amount paid this month? _____

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *\$ 7.00*

Have you had Bureau transportation this term? _____

Who owns the School-building? *Colored people*

Is rent paid by Freedmen's Bureau? *No* How much per month? _____

What number of Teachers and Assistants in your School? _____ White? _____ Colored? *1*

Total enrolment for the month? *30* Male? *17* Female? *13*

Number enrolled last report? *37* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? *7* { those left school, must equal the present total enrolment. }

Number new Scholars this month? *3*

What is the average attendance? *23*

Number of Pupils for whom tuition is paid? *all*

Number of White Pupils? *0*

Number always present? *23*

Number always punctual? *"*

Number over 16 years of age? *2*

Number in Alphabet? *1*

Number who spell, and read easy lessons? *7*

Number in advanced readers? *23*

Number in Geography? *16*

Number in Arithmetic? *23*

Number in higher branches? *0*

Number in Writing? *25*

Number in Needle-work? *0*

Number free before the war? _____

Have you a Sabbath-School? _____ How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? _____ How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) *J. V. Lawton* Teacher.

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.